Permit #F00020212-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020212-A **Type of Permit:** FILMING **Release Date:** 09/22/2009

Production Company ANONYMOUS CONTENT

Insured Company Name ANONYMOUS CONTENT

Contact Phone No. 1 310-558-6000
Contact Phone No. 2
Fax
Address 3532 HAYDEN PLACE
CULVER CITY, California 90232

Production Title WAL MART

Type of Production Commercial - Standard

Producer Aris McGarry

Director Andrew Douglas

1st AD Craig Pinckes

Production Manager Justine Madero

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Carson Turner
Primary Phone Mobile - 310-991-1090
Secondary Phone Office - 310-558-6285

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00020212-A	**Location Manager**	Carson Turner
Production Company	ANONYMOUS CONTENT	Primary Phone	Mobile - 310-991-1090
Insured Company	ANONYMOUS CONTENT	Secondary Phone	Office - 310-558-6285
Production Title	WAL MART		

Location Address 32570 Vasquez Canyon Road , LOS ANGELES, CA, 91390

Location Names MYSTERY MESA FILM RANCH

Location Type Ranch

Location Description MYSTERY MESA FILM RANCH

Prep Dates 9/22/2009 - 9/22/2009 07:00 - 19:00

Film Dates 9/23/2009 - 9/24/2009 06:00 - 20:00

Strike Dates 9/25/2009 - 9/25/2009 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document AnonymousContent.WalMart.20212.AL.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	6
Cast/Crew vehicles	55
Condors	4
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Picture vehicles	15
Portable restrooms	2
Semi Trucks	2
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	20
Crew	60
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Wetdown; Dress area as a military camp; 10 military tents, military vehicles; Snow FX; Snow machine coats area with real snow; Talent playing in snow; All on property;

Special Effects: F/X Permit # FX221-81

Type	No. Times Per Day	No. Takes Per Take
Flame bar (Heat wave fx)	6 - 10	6 - 10

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

NO PERMIT

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Production Title	WAL MART		

Location Notes

Coordinator Note 1795-81 / FSA and 4000 gal water truck required

Coordinator Note Rider A adds sfx

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of *ANONYMOUS CONTENT* ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated *9/21/09*

By _____
Representative's Signature

ANONYMOUS CONTENT
Name of "Principal" (Production Company)

3532 HAYDEN PL.
Principal's Address

JUSTINE MADERO
Print Princpal Representative's Name

CULVER CITY, CA. 90232
City, State, Zip Code

PRODUCTION MANAGER
Representative's Title (i.e. UPM, Loc Mgr)

310-558-6000
Principal's Telephone Number

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